**Crewe Town Council**

**Town Development Committee**

1 Chantry Court,

Forge Street,

Crewe,

Cheshire,

CW1 2DL

[www.crewetowncouncil.gov.uk](http://www.crewetowncouncil.gov.uk)

Tel: 01270 756975

**Minutes of the Meeting held on Tuesday 22nd January 2019**

|  |  |
| --- | --- |
|  |  |
| ***Present*** | Councillors Houston, B Minshall, Jill Rhodes, Roberts, S Yates and Walton |
|  |  |
|  | In attendance: Simona Garnero (Marketing and Events Officer), Lindsay Lewis (Town Centre Project Officer) |
| ***18/05/01*** | **To receive apologies for absence[[1]](#footnote-1)** |
|  | Apologies were received and accepted from Cllr P Minshall, Straine-Francis and D Yates |
|  |  |
| ***18/05/02*** | **To note declarations of Members’ interests** |
|  | There were no declaration made |
|  |  |
| ***18/05/03*** | **To confirm and sign the minutes of the meeting held on 6th November 2018** |
|  | The minutes of the previous meeting were agreed and signed as an accurate record |
|  |  |
| ***18/05/04*** | **Public Participation**  *A period not exceeding 15 minutes for members of the public to ask questions or submit comments* |
|  | There were no questions or statements raised |
|  |  |
| ***18/05/05*** | **To review the year to date financial position for the Town Development Committee** |
|  | Members ***noted*** the year to date financial position of the Town Development Committee  Members requested that future financial reports should include notes to highlight the main expenses incurred by the Town Development Committee |
|  |  |
| ***18/05/06*** | **To consider an update from the Heritage Working Group** |
|  | The Town Centre Project Officer updated Members on the Heritage Working Group.  Members ***resolved*** to fund the Heritage Scheme’s plaque dedicated to Ada Nield Chew |
|  |  |
| ***18/05/07*** | **To receive and consider an update on the Crewe Ranger Project and the employment of Street Scene Improvement Officers** |
|  | The Town Centre Project Officer updated Members on the Crewe Ranger project and the employment of Street Scene Improvement Officers.  Members ***noted*** the update. |
|  |  |
| ***18/05/08*** | **To receive and consider a report on the Regeneration Projects including feasibility of a Business Improvement District** |
|  | The Town Centre Project Officer briefed Members on the Regeneration Projects including feasibility of a Business Improvement District (BID).  Members ***noted*** the update and ***resolved*** to agree in principle to fund the cost of a professional risk assessment of the Christ Church site for further and alternative use of the building. Members asked the Town Centre Project Officer to carry on the discussion on this matter and to share with them a proposal with the final costs to be considered at the next Town Development Committee.  Members asked the Town Centre Project Officer to carry on the discussion with Cheshire East Council and Castefield Gallery for an alternative use of the old M&S building, in the understanding that some financial support for the project might be required. Detailed costs will be considered on the next TD Committee |
|  |  |
| ***18/05/09*** | **To receive and consider an update for LUMEN 2018** |
|  | The Marketing and Events Officer provided a briefing on the LUMEN- Crewe’s Night of Lights’ project.  Members ***noted*** the update |
|  |  |
| ***18/05/10*** | **To receive and consider an update on the Events Programme 2018/2019 and 2019/2020** |
|  | The Marketing and Events Officer provided a briefing on the Events Programme 2018/2019 and updated Members with regards to the plans for 2019/2020.  Members ***noted*** the update |
|  |  |
| ***18/05/11*** | **To consider an update for NHB funding** |
|  | The Town Centre Project Officer updated Members on the NHB funding.  Members ***noted*** the update |
|  |  |
| ***18/05/12*** | **To receive and consider an update on Crewe Place Branding project** |
|  | The Marketing and Events Officer provided a briefing on the Crewe Place Branding project.  Members ***noted*** the update |
|  |  |
| ***18/05/13*** | **To note the date of next meeting –** **Tuesday 5th March 2019** |
|  | Members ***noted*** the date of the next meeting.[[2]](#footnote-2) |

1. Meeting started at 19:02 hrs [↑](#footnote-ref-1)
2. Meeting closed at 20:14hrs [↑](#footnote-ref-2)